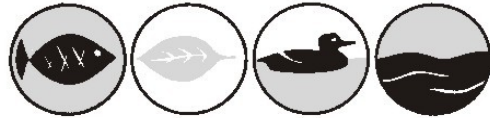


N.I.C.C. Inc.



NORTHERN ILLINOIS CONSERVATION CLUB

POST OFFICE BOX NUMBER ONE - ANTIOCH, ILLINOIS 60002 - 847/395-6422

October 2017

For more than five decades the ***Ice Fishing Derby and Winter Festival*** held on the Chain O' Lakes has been our major fund raiser and is the longest continuously run winter event in the State of Illinois. February 10 & 11, 2018 will mark our **58th** Ice Fishing Derby and Winter Festival! This festival is more than just ice fishing, it brings families together and provides fun for everyone. We have third generation fisherman – grandfathers bringing their sons and grandsons to this yearly event. Our founding fathers, William Brook and Dick Waters, would be pleased to see these families continued excitement and enjoyment of this event.

The Northern Illinois Conservation Club was established in 1960 by a group of sportsmen and persons interested in outdoor activities. They joined together to encourage education, conservation and preservation of wildlife and their habitat. They were concerned about the deterioration of the environment, ignorance of natural resources and the lack of hunter safety. With this, they determined the need for education of hunters, fishermen, boaters and campers of all ages.

As the Northern Illinois Conservation Club is a not-for-profit*, privately funded organization, funds come from member's dues, fund-raising activities and donations. Our educational programs on various conservation, wildlife and preservation subjects are open to the public, at no charge.

The Northern Illinois Conservation Club exists today due to the support of so many. That support is how we are able to continue our 57year mission. Funds raised at this event allow us to continue the work of our founding fathers by providing scholarships to local area high school students, education programs on various safety, conservation, wildlife and preservation subjects, a location for Boy Scouts and Girl Scouts to earn badges and learn more about the outdoors, and a wildlife habitat for so many displaced wildlife in the Antioch area.

Thank you for your past and ongoing support!

* All donations are tax deductible as we are a 501c3 not-for-profit organization.

**Northern Illinois Conservation Club's
58th Annual Ice Fishin' Derby and Winter Festival
February 10 & 11, 2018**

Sponsorship Opportunities

\$600 Sponsor

Business logo on the raffle tickets, posters and top page ad in the Derby Booklet.

\$400 Sponsor – Only 2 spots available!

Full page advertisement on the inside front or back cover of the Derby Booklet

\$300 Sponsor

Full page advertisement in the Derby Booklet

\$250

¾ page advertisement in the Derby Booklet

\$200

½ page advertisement in the Derby Booklet

\$150

¼ page advertisement in the Derby Booklet

\$100

Business card size ad in the Derby Booklet

\$50

2 lines in the Derby Booklet

\$25

1 line in the Derby Booklet

Donate an Auction Item:

Name will be included in a list of auction donors

**Yes, I/we would like to sponsor Northern Illinois Conservation Club's
58^h Annual Ice Fishin' Derby and Winter Festival**

\$600 \$400 \$300 \$250 \$200
 \$150 \$100 \$50 \$25 Other \$ _____

Company Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Item Donated: _____

Please make check payable to:

Northern Illinois Conservation Club, P.O. Box 1, Antioch, IL 60002

www.MyNICC.org

Derby Booklet Form

Yes, I/we would like to sponsor Northern Illinois Conservation Club's 58th Annual Ice Fishin' Derby and Winter Festival

| | | |
|------------------------------|--------------------|---------------------|
| Derby book size: 8 ½" x 5 ½" | Full Page: 8" x 5" | Cost: \$400 & \$300 |
| | ¾ Page: 6" x 5" | \$250 |
| | ½ Page: 4" x 5" | \$200 |
| | ¼ Page: 2" x 5" | \$150 |
| | Business Card Size | \$100 |
| | 2 Lines | \$50 |
| | 1 Line | \$25 |

Enclose camera ready artwork (black and white preferred) same size or proportionate to reduction or enlargement for the space purchased. Space below is provided for the 2 LINES and 1 Line purchase (limited to 30 characters per line).

Payment and ad copy requested by deadline on December 19, 2017.

Company Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Please make check payable to: NICC

Mail to: Northern Illinois Conservation Club, P.O. Box 1, Antioch, IL 60002

Phone: 262-496-3021

Email: www.mynicc.org

Questions: Please contact Ken Golonka at 847-395-3087

**The Northern Illinois Conservation Club Board and Directors thank you
for your generous support!**