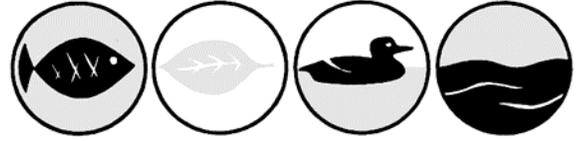


# N.I.C.C.



## July 2019 Newsletter

**NICC is partnering with the Chain-O-Lakes Chapter of Ducks Unlimited and Lake County Pheasants Forever to present the 2nd Annual Outdoor Education Day.**

Lake County Outdoor Education is a combination of multiple organizations and local businesses that have come together to help provide opportunities for individuals that are interested in the outdoors and learning shooting sports. On July 20, 2019 we will be hosting the 2nd Annual Outdoor Education Day at Richmond Hunt Club (5016 IL-173, Richmond, IL) starting at 8:00 am.

### Events:

- Trap Shooting
- Archery
- Rifle Range
- First Aid
- Tomahawk Toss
- Campfire building
- Fishing
- Hunter Safety Trail
- DNR Education Trailer and Much More!

The event is Open to Ages 10 and up \*\*\*Instructors at the shooting stations have final discretion on gun handling safety. Cost: \$25.00 per participant (Registration includes Ducks Unlimited and Pheasants Forever Membership for all Youth participants as well as Lunch for all registered participants) As well as all registered participants will receive a ticket for raffles. \*\*\*\*Registration is limited, so book your spot while they are available!

Register here:

[https://squareup.com/store/LCOED?fbclid=IwAR1E8vqsyg4NcBzaj3xb6CCEtN2JsKDwe5RYzqGEO\\_DPjVxvAcQhQallQ](https://squareup.com/store/LCOED?fbclid=IwAR1E8vqsyg4NcBzaj3xb6CCEtN2JsKDwe5RYzqGEO_DPjVxvAcQhQallQ)

More information can be found on the events Facebook Page: <https://www.facebook.com/events/2266188973465851/>

**Our sponsors continue to grow, but here is a list of who is involved so far:**

- Northern Illinois Conservation Club
- Ducks Unlimited
- Pheasants Forever
- Illinois Department of Natural Resources Conservation Police
- Boy Scouts of America
- Richmond Hunt Club
- Bass Pro Shops
- Musky Tails

**NICC will be handling the fishing station and we are in need of volunteers to help out. The way this event works is the registrants are divided into 6 groups and each group will visit each of the 6 stations for 45 minutes. So on the top of every hour we will have a new group of 8-16 kid to show them the basics of fishing. The pond we will be set up at is loaded with bluegills so the kids will easily catch fish. I did this event lasts year and it is very rewarding and fun. Please let me know if you are able to help out. If you can only do a part of the day that will be fine. The event will run from 8:00 am to 4:00 pm. Lunch will be provided.**

Spread the word of this event to anyone you think will be interested in participating and again, let me know if you can help out or have any questions.

Thank you,

Leonard Dane

NICC President

[leonard8517@gmail.com](mailto:leonard8517@gmail.com)



PRESENTS  
**2ND  
ANNUAL**



# OUTDOOR EDUCATION DAY

## SATURDAY, JULY 20<sup>TH</sup>



**Richmond Hunt Club**  
5016 IL 173 • Richmond, IL



**TRAP SHOOTING/22 CAL RIFLE RANGE  
ARCHERY/TOMAHAWK TOSS  
DNR ED. TRAILER/HUNTER SAFETY TRAIL  
CAMPFIRE STARTING  
FISHING  
FIRST AID**



To sign up for ticket info see links on [facebook: lakecountyoutdoorededucation](#)  
or contact TJ at 847-652-6449 or Mike at 847-274-9129

*Thank You To Our Sponsors*



**Richmond  
Hunt Club**



## Fish Stocking at NICC Pond

On June 20<sup>th</sup> the NICC pond was stocked with 200 Bluegill that are 3 to 5 inches in length, 100 Largemouth Bass about 4 inches in length and 50 Channel Catfish that were between 4 and 6 inches long. A majority of the cost of this stocking was covered by a donation from Kurt at Musky Tails/Time 2 Bite. Please take time to stop by his place and say thank you, buy some bait, and/or grab lunch.

The fish were delivered by Keystone Hatcheries from Richmond, IL. Mike from Keystone arrived at NICC about 9:00 Thursday morning as was greeted by several members that were anxious to see the fish added to the pond. In attendance were Jim, Bonnie, Ross, Carl, and Charlesa and her daughter Mckenna. The fish were loaded into tubs and hauled to the pond shore on Carl's golf cart. There Mike poured them into the pond.

The pond already had Green Sunfish, Black Bullheads, and Fathead Minnows. By adding these other species the fishery within the pond should become stronger and be more desirable to anglers. Even though the fish added were small, by the end of the year and for sure by next year the angling success should be much greater.

Remember that fishing at the NICC Pond is catch and release only! We hope you are able to take some time to visit the NICC grounds and bring along a fishing pole to try your luck at catching a fish or two.



A



Jim Waldow, Mckenna & Charlesa Arnold, Mike from Keystone, Ross Musumeci & Carl Palucki, photographer Bonnie Letich

## MEET & GREET & CAMPOUT – AUG.17-18

Now that you're a member of NICC, don't you wonder who the rest of the members are? Well, August 17, is the perfect time to come to the club grounds and meet other members. NICC is providing hot dogs, hamburgers and water. Bring a dish to pass, a beverage and a chair to use around the campfire. So we won't have duplicates, please contact Bonnie at [bletich@att.net](mailto:bletich@att.net). If you'd like to campout, bring camping gear and insect repellent. There'll be a campfire so we can make Smore's and sit around and tell stories. Time 11am - ?



## MEMBERSHIP RENEWAL

This could possibly be your last NICC newsletter. Membership did get a late start this year. For those of you who have renewed your membership, thank you for your continued support of our organization.

*Our eyes are placed in front because it is more important to look ahead than to look back.*



Jessie Szmergalski

847-909

## MARK YOUR CALENDAR

July 15	Board/General Meeting	7pm
July 20	Outdoor Education Day	8am – 4pm
July 27	LLMA Annual Picnic	11am – 3pm
Aug.12	Board/General Meeting	7pm
Aug. 17	Meet & Greet-Open House	11am-1pm
Aug. 18	Camp out	
Sept. 9	Board/General Meeting	7pm
Sept. 22	Trap Shoot	10am – 2pm
Oct. 5	Adopt-A-Highway Grounds Cleanup	10am
Oct. 13	Trap Shoot	10am – 2pm
Oct. 14	Board/General Meeting	7pm
Nov.3	Trap Shoot	10am – 2pm
Nov. 11	Board/General Meeting	7pm